

AMENDED
APPLICATION FOR PERMIT

Serial No. 15228

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 24 1953
Returned to applicant for correction JUN 16 1954
Corrected application filed AUG 11 1954

The undersigned Lillie A. Pesl
Name of applicant
of Battle Mountain, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Cow Canyon and small spring tributary thereof.
Name of stream, lake, or other source
2. The amount of water applied for is 1.0 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, T. 31 N., R. 43 E., MDM., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the southwest corner of said Section 11, bears S. 6° 03' W.,
1,763.37 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is about 15
- (b) Description of land to be irrigated Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
Describe by legal subdivision, or if on unsurveyed land it should
and W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ section 11, T 31 N., R 43 E., MDM.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
- (e) Place of use
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about and end about , of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be piped from a small spring to a small reservoir which will
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 also catch spring runoff from Cow Canyon. From reservoir water to
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivision.
 be piped through a 4" pipe to place of use.

5. Estimated cost of works \$150.00
6. Estimated time required to construct works 3 years
7. Remarks

For use of applicant

Lillie A. Pesl, Applicant.

By /s/ W. H. Settelmeyer
 Agent

Compared A.P.-42

This sheet inspected

Engineer.
 Protested Nov. 9, 1954 by William E. Licking.
 Protested Nov. 15, 1954 by Walter M. Gleason et. al.
 REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby reject the same, ~~subject to the following limitations and~~
~~conditions~~ on the grounds that after due notice by certified mail
 applicant failed to submit fee for issuing and recording permit under
 said application.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed
 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
 before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
 use must be filed with State Engineer on or before

Filed AUG 11 1954

WITNESS MY HAND AND SEAL this 5th day
 of April, 1957

HUGH A. SHAMBERGER
 State Engineer.

By Edmund Muth
 ASSISTANT STATE ENGINEER